

# CANDIDATE'S SPECIAL REPORT

(To be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report the following transactions: (1) receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: **CAMPAIGN FINANCE, 2416 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Qualifying Name and Address of Candidate

Henry D. "Hank" Meachum  
430 Shadywood Ln.  
Hawthorne, LA  
71037

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Senator District #36

OFFICE USE ONLY

Spec 1/29  
9/10

3. Name and address of principal campaign committee  
(Applicable only if candidate has a principal campaign committee)

4. Date of Election: Jan. 18, 2003

Primary  General  (Check one)

5. a. Name of Person Preparing Report

Victoria Tron

Missing numbered pages were  
blank and had no information  
on them.

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no election day expenditures have been made that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

the 10 day of Jan. 2003.

Henry D. Meachum

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

318-949-0110

Daytime Telephone Number

Eileen P. Meachum  
Signature of Treasurer

318-949-0110

Daytime Telephone Number



## SCHEDULE A; CONTRIBUTIONS (Including In-Kind Contributions)

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (In Description If In-Kind)	2. Contributions this Reporting Period a. Date(s)      b. Amount(s)	3. Valuation If In-Kind
Mike Nerren 3585 Airline Dr. Bossier City, LA 71111	1/8 100.00	
T.J. Taylor Jr. 8462 Atkins Clark Rd. Elm Grove, LA	1/1/03 200.00	
Confederate Air 4008 Wayne Hawthorn, LA 71037	1/8 200.00	
Terry Hamous 2564 Swan Lake Rd Bossier City, LA 71111	1/8 500.00	
Phillip Halcy 1979 Woodlake Dr. Benton, LA 71006	1/8 200.00	
Robert Duehring 2516 Downs Bossier City, LA 71111	1/8 100.00	
Aep Enterprises, Inc. 5428 Coach Rd. Bossier City, LA 71111	1/9 200.00	
Beatty Logging Co., Inc. P.O. Box 4660 Hawthorn, LA 71037	1/9 250.00	

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
Buster Constanzi 1326 Hwy 80 East Haughton, LA 71037	1/9		250.00
Carolyn Logan P.O. Box 437 Haughton, LA 71037	1/9		100.00
F.J. Burnell, Inc P.O. Box 19243 Shreveport, LA 71149	1/9		200.00
Buster Nettrenator Box 4390 Haughton, LA 71037	1/9		25.00
5. Total OTHER RECEIPTS during this reporting period			

## SCHEDULE B: LOANS RECEIVED

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender <b>Citizen National Bank</b> 2711 East Texas P.O. Box 6266 Bossier City, LA 71111	2. a. Date <u>12-23-02</u> b. Interest rate <u>8</u> % (a.p.r.) c. Amount borrowed ..... \$ <u>20,000.00</u> d. Balance due ..... \$ <u>12,500.00</u>
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender	2. a. Date ..... b. Interest rate ..... % (a.p.r.) c. Amount borrowed ..... \$ ..... d. Balance due ..... \$ .....
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender	2. a. Date ..... b. Interest rate ..... % (a.p.r.) c. Amount borrowed ..... \$ ..... d. Balance due ..... \$ .....
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)